

Bassingbourn-cum-Kneesworth Parish Council

Planning Committee

Minutes of meeting held on 6th October 2020

Present ; Cllrs Hallett (Chairman), Douglass, Sams, White, Spenceley and Hirtzel.

Cllr Davis was also present along with District Councillor N Cathcart.

as well as Mrs B Isherwood (RFO).

No members of the public were present. Meeting started at 20.19

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| 1 Apologies for absence; County Councillor van de Ven sent apologies. | |
| 2 Declarations of Interests relating to items on the agenda and dispensations: None were recorded. | |
| 3 Minutes of Meeting held 1st September 2020 having been previously circulated were signed as approved following proposition by Cllr Douglass, seconded Cllr Hallett, all approved. | |
| 4 SCDC applications for consideration and agreement of response: - 4.1 20/03376/FUL Concrete hard standing etc associated with the auditorium (previously s/3422/18/FL) Bassingbourn Barracks https://applications.greatercambridgeplanning.org/online-applications/PLAN/20/03376/FUL - supported 4.2 20/03402/LBC Replacement garage and outbuilding with single Storey extension and link to existing cottage and associated alterations. 53 South End https://applications.greatercambridgeplanning.org/online-applications/PLAN/20/03402/LBC - already approved. 4.3 20/03401/HFUL ditto above https://applications.greatercambridgeplanning.org/online-applications/PLAN/20/03401/HFUL access for residents. 4.4 S/1815/19/CONDA Land North 131 The Causeway Submission of details required by conditions 3 (Materials), 5 (Contamination), 14 (Renewables), 18 (Ecological Enhancement) and 21 (Screened refuse locations) of planning permission S/1815/19/VC. | |
| 5 Planning for the Future : MCHG Consultation – Must capture concerns and go to the heart of problems in this area. It is not a clear document but essential concerns must be noted. To take to full parish meeting later this month. https://www.gov.uk/government/consultations/planning-for-the-future | ALL |
| 6 Letter from Planning Director S.C.D.C. (attached) Letter received, planning information to be received each week in a continuous format. | |

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| | There being no further business the meeting closed at 20.48 | |
| | Signed (Chairman) Date | |

The agenda may differ at the discretion of the chairman.

Date of Next Meetings: – 3rd November 2020

Finance : Planning:- 2020 - 3rd November; 1st December.

Main Council:- 15th September; 20th October; 17th November; 15th December.